

COMMITTEE AMENDMENT FORM

Committee PSLA **Page Number(s)** _____

Ordinance I.D.# _____ **Section(s)** _____

Resolution I.D.# 02-R-2116 **Paragraph** _____

Date 11/24/02

Amendment: _____

Heading: § 71, 620.50

Paragraph 1: § 71, 620.50

RESOLUTION BY

Public Safety and Legal Administration Committee;

02- -2116

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO A LEASE AGREEMENT WITH ASI PROPERTIES, INC., FOR THE RENTAL OF 5026 SQUARE FEET OF OFFICE SPACE LOCATED AT 3120 MAPLE DRIVE, ATLANTA, GEORGIA, FOR THE POLICE ZONE TWO PRECINCT, FROM JANUARY 1, 2003, UNTIL DECEMBER 31, 2003, IN THE AMOUNT NOT TO EXCEED \$65,652.12 A YEAR, TO BE CHARGED AND PAID FROM ACCOUNT NUMBER 1A01 525001 X42002.

WHEREAS, the Atlanta Police Department currently leases and occupies office space at Lindberg Plaza for the Zone Two Precinct,

WHEREAS, the Zone Two Precinct will be forced to relocate in 2003, because of Lindberg Plaza re-development,

WHEREAS, 3120 Maple Drive meets all Police operational, and administrative requirements, and provides 17% more space for only 2% more than the 2002 cost basis,

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor be and is hereby authorized to enter into a lease agreement with ASI Properties, Inc., for the rental of 5026 square feet of office space located at 3120 Maple Drive, Atlanta, Georgia, for the Police Zone Two Precinct, beginning January 1, 2003, until December 31, 2003, in the amount not to exceed \$65,652.12 a year, said payment to be charged to and paid from account number 1A01 525001 X42002.

BE IT FURTHER RESOLVED, that the City Attorney be and is hereby directed to prepare an appropriate contract for execution by the mayor or his designee, to be approved by the City Attorney as to form.

BE IT FURTHER RESOLVED, that the City of Atlanta shall incur no liability until such contract has been executed by the Mayor or his designee and delivered to the contracting party.

TRANSMITTAL FORM FOR LEGISLATION

To Mayor's Office: Mr. G. Pridgeon
(for review & distribution to Executive Management)

Chief's Signature [Signature]
From: Originating Dept. Police
Committee(s) of Purview: Public Safety & Legal
Committee Meeting Date(s) Nov 26-27

Deputy Chief's Signature William B. Shannon
Contact (name) Tony DiStefano
Committee Deadlines: Mar 25
City Council Meeting Dates: Dec 2

CAPTION: A Resolution authorizing the Mayor to enter into a lease agreement with ASI Properties, Inc., for the rental of 5026 square feet of office space, at 3120 Maple Drive, Atlanta, Georgia, for the Police Zone Two Precinct, from January 1, 2003, until December 31, 2003, in the amount not to exceed \$65,652.12 a year, to be charged and paid from account number 1A01 525001 X42002.

BACKGROUND/PURPOSE/DISCUSSION:

The Zone Two Precinct will be required to move from Lindberg Plaza in 2003, because of redevelopment. The 3120 Maple Drive location meets all Police operational, and administrative requirements, and will provide 17% more space, at a better operational location, for approximately the same 2002 cost basis.

FINANCIAL IMPACT (IF ANY): \$65,652.12 for 2003 (Includes taxes, utilities, common area maintenance, janitorial, parking, and existing furniture). Cost basis for 2002 was \$63,926.46.

Mayor's Staff Only

Received by Mayor's Office: 11/22/02 (date) Reviewed: [Signature] (initials) (date)

Submitted to Council: _____
(date)

Action by Committees: ☐ Approved ☐ Adversed ☐ Held ☐ Amended
☐ Substitute ☐ Referred ☐ Other